ANTHEM III.

Come, Holy Ghost, Our Souls Inspire,
And Lighten with Celestial Fire:
Thou the Anointing Spirit art,
Who dost Thy Sevenfold Gifts impart.
Thy Blessed Unction from above,
Is Comfort, Life, and Fire of Love.
Enable with perpetual Light,
The Dulness of Our blinded Sight.
Anoint and Chear Our soiled Face,
With the Abundance of Thy Grace.
Keep far Our Foes; Give Peace at Home:
Where Thou art Guide, no Ill can come.
Teach Us to know the Father, Son,
And Thee of both to be but One:
That through the Ages all along,
This may be Our endless Song;
Praise to Thy Eternal Merit,
Father, Son, and Holy Spirit.

The *Hymn* ended, the *Archbishop* said this *Prayer* or *Collect.*

We beseech Thee, O Lord, Holy Father, Almighty and Everlasting God, *for this Thy Servant* King JAMES, *that as at first Thou didst bring Him into the World by Thy Divine Providence, and through the Flour of His Age hast preserved Him unto this present Day; so Thou wouldst Enrich Him evermore with Thy Bounty, and fill Him with Grace and Truth, and daily increase in Him all Goodness, in the sight of God and Man; That being placed in the Throne of Supreme Government, assisted by Thy Heavenly Grace, and by Thy Mercy defended from all His Enemies, He may Govern the People committed to His Charge in Wealth, Peace and Godliness, through Jesus Christ our Lord.* Amen.

And after the *Collect*, the *Archbishop* with a loud Voice, said,

Archb. *The Lord be with you.*

Respons. And with thy Spirit.

Archb. *Lift up your Hearts.*

Respons. We lift them up unto the Lord.

Archb. *Let Us give Thanks unto Our Lord God.*

Respons. It is meet and right so to do.

Archb. *It is very meet, right, and Our bounden Duty, that We should at all Times, and in all Places, give Thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, the Exalter of the Humble, and the Strength of Thy Chosen, who by the* Anointing *with* Oyl *didst Make and Consecrate* Kings, *&c.*

This

This *Preface* being ended, the *Choirs* sang this * *Anthem*; It being now half an Hour past Two of the Clock.

* Composed by Mr *Henry Lawes.*

ANTHEM IV.

Zadok *the* Priest, *and* Nathan *the* Prophet, *Anointed* Solomon King, *and all the* People *rejoyced, and said,* God Save the KING; Long Live the KING; May the KING Live for ever.

In the mean time the KING arose from His *Devotions,* and went to the *Altar,* supported as before, and attended by the *Lord Great Chamberlain,* who *Disrobed* His Majesty of His *Mantle* and *Surcoat* of *Crimson Velvet,* which were carried immediately into the KINGS *Traverse* in St. *Edwards Chapel:* And *King Edwards Chair,* with a *Foot-stool* before it, being placed (as before is said) in the *midst* of of the *Area* or *Sacrarium* before the *Altar,* and being covered over with *Cloth* of *Gold,* His Majesty Seated *Himself* in it.

Then *Four Knights* of the *Garter,* appointed by His Majesty, *viz.* The *Duke* of *Ormond,* the *Duke* of *Albemarle,* the *Duke* of *Beaufort,* and the *Earl* of *Mulgrave,* held a *Pall* or *Pallet* of *Cloth* of *Gold* over the KING, during the whole *Ceremony* of the *Anointing:* And the *several Places* of His Majesties *Habit* for the *Anointing,* which were *closed* with *Ribbands,* being first *opened* by the *Archbishop,* the *Ampul,* with the *Oyl* and *Spoon,* were brought from the *Altar* by the *Dean* of *Westminster,* who poured out the *Holy* * *Oyl* into the *Spoon,* wherewith the *Archbishop* Anointed the KING in form of a *Cross*;

* This *Oyl* was, by the *Kings Order,* prepared by *James St. Amand* Esq; *Apothecary* to the *King* and *Queen,* (in which Imployment he had served His *Majesty* many years, whilst *Duke* of *York,*) and was solemnly *Consecrated* on the Morning of the *Coronation* by the *Dean* of *Westminster,* assisted by the *Prebendaries.* It was exceeding rich and fragrant, and so highly approved of by Their Majesties, that the said Mr. *St. Amand* did afterwards receive 200 *l.* as a *Fee* for the same, from the *Treasurer* of the *Houshold,* by *Warrant* from the *Lord Chamberlain.*

First, On *the Palms* of His Majesties Hands, saying,

Be these Hands Anointed *with* Holy Oyl.

2. On *the Breast,* saying,

Be this Breast Anointed, *&c.*

3. On *both Shoulders,* and *between* the *Shoulders,* saying,

Be these Shoulders Anointed, *&c.*

4. On the *Bowings* of *both* His *Arms,* saying,

Be these Arms Anointed, *&c.*

Lastly, On the *Crown* of the *Head,* saying,

Be this Head Anointed *with* Holy Oyl, *as* Kings *and* Prophets *were* Anointed, *and as* Solomon *was* Anointed King, *&c.*

Then the *Dean* of *Westminster* laid the *Ampul* and *Spoon* again upon the *Altar,* and the *Archbishop* placing himself on the *North-Side* thereof, said this *Prayer*; The KING kneeling at His *Footstool.*

God, the Son of God, Jesus Christ Our Lord, who was Anointed by His Father with the Oyl of Gladness, &c.

This *Prayer* being ended, the KING arose, and sate down in the *Chair,* and the *Dean* of *Westminster,* having first *dryed* all the *Places Anointed,* save the *Head* and

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